

Serial No. 53112

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 10 1989

Returned to applicant for correction

Corrected application filed Map filed Feb. 17, 1982 under 45333

The applicant John William Griffin

230 Livermore Street of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89509 hereby make Application for permission to change the
State and Zip Code No.

Point of Diversion of a Portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 45333
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Underground (to #45338 "Ace")
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 371612 Gallons (1.140434 Acre Feet)
Second feet, acre feet. One second foot equals 448.3 gallons per minute.

3. The water to be used for Commercial and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Commercial and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T.19N. - R.19E.
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 16
distance to a section corner. If on unsurveyed land, it should be stated.

bears North 19° 28' 56" East 1915.1 feet.

6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T.19N. -
If point of diversion is not changed, do not answer
R.19E. M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section
16 bears North 25° 25' 22" East 2122.4 feet.

7. Proposed place of use Portion of SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16, T.19N. - R.19E.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
M.D.B.&M. (6.55 ± Acres)

8. Existing place of use Same as # 7
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled Well, Pump, Motor, Pressure
State manner in which water is to be diverted, i.e., diversion structure, ditches,
Tank, and distribution system.
pipes and flumes, or drilled well, etc.

12. Estimated cost of works Completed

13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See Exhibit "A"

(Please use map under Permit # 45333)

By s/ John William Griffin
230 Livermore Street
Reno, Nevada 89509

Compared jm/se bp/ct

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 45333 is issued subject to the terms and conditions imposed in said Permit 45333 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45338 and 53112 shall not exceed 3.892 million gallons annually.

The total combined duty of water under Permits 45333; 45334; 45335, Certificate 11606; 45336, Certificate 11607; 45337, Certificate 11608; 45338, Certificate 11081; 53112, 53113 and 53114 shall not exceed 22.74 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00158 cubic feet per second, but not to exceed 0.372 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before November 8, 1989

Proof of completion of work shall be filed before December 8, 1989

Application of water to beneficial use shall be made on or before November 8, 1990

Proof of the application of water to beneficial use shall be filed on or before December 8, 1990

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed NOV 6 1989

Proof of beneficial use filed NOV 13 1990

Cultural map filed _____

Certificate No. 14247 Issued NOV 29 1995

IN TESTIMONY WHEREOF, I, PETER G. MORROS,
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this 8th day of September,

A.D. 19 89

State Engineer